

- Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.
- When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.
- Lord, by your cross and resurrection you have set us free. You are the Savior of the world. Amen.

THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All: For the kingdom, power, & the glory are Yours, now & forever.

SIGN OF PEACE

Priest: Lord Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Look not at our sins, but on the faith of Your Church, and grant us the peace and unity of Your Kingdom where you live forever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And also with you.

Priest or Deacon: Let us offer each other the sign of peace.

Shake the hands of those around you while saying: "Peace be with you."

BREAKING OF THE BREAD (All)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

Priest (holding up the Host): This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

All: Lord I am not worthy to receive you, but only say the word and I shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And also with you.

Priest: The Mass is ended, go in peace,

All: Thanks be to God.

Brief Guide to the Catholic Mass



INTRODUCTORY RITE

Priest (while you make the sign of the cross):

In the name of the Father, and of the Son, and the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And also with you.

PENITENTIAL RITE

The priest asks us to recall our sins to purify ourselves for the gift of the Eucharist, and leads us in one of the following:

- **All:** I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

- **Priest:** Lord, who have sinned against you, Lord, have mercy.

All: Lord, have mercy.

Priest: Lord, show us your mercy and love.

All: And grant us your salvation.

- **The priest says something followed by:** Lord, have mercy.

All follow it with: Lord, have mercy.

Priest: ... Christ, have mercy.

All: Christ, have mercy.

Priest: ... Lord, have mercy.

All: Lord, have mercy.

THE GLORIA

All: Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God, and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD

After the first & second scripture readings:

Reader: The word of the Lord.

All: Thanks be to God!

Before the Gospel reading:

Priest / Deacon: A reading from the holy gospel according to ...

All: Glory to you, Lord.

(Trace a small cross with your thumb on your forehead, lips and heart, while silently praying: "May the Word of God remain in my mind, on my mouth, and in my heart.")

Priest / deacon finishes the reading with:

This is the Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

The homily follows.

PROFESSION OF FAITH (Nicene Creed)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven.

(We bow as we say the next line)

By the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

GENERAL INTERCESSIONS (Prayers of the Faithful)

Normal response to each prayer: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

The bread and wine will be changed — by Jesus in the priest — into His Body and Blood, as He did at His Last Supper.

The priest picks up the bread, and prays: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

All: Blessed be God for ever.

The priest pours the wine and a little bit of water into a cup, and prays: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

He raises up the cup, and prays: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

All: Blessed be God for ever.

Priest: Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts.

OFFERTORY RESPONSE

Priest: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Priest: ... in their triumphant hymn of praise. **Or:** ... we do well always and everywhere to give you thanks.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

EUCHARIST CONSECRATION PRAYER

When the priest raises up the Host (bread that's now Jesus), Jesus says through the priest:

... Take this, all of you, and eat it: this is my body which will be given up for you ...

You quietly pray: "My Lord, and my God."

After this, bow your head as the priest genuflects.

When the priest raises the cup, Jesus in the priest says:

... Take this all of you and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. ...

You quietly pray: "My Lord, and my God."

Bow your head as the priest genuflects.

MEMORIAL ACCLAMATION *(one of the following is used, by all)*

- Christ has died, Christ is risen, Christ will come again.