



Sharing in the Blessed Mother's Glory and Grace

The Glorious Mysteries of the Rosary

Rev 11:19a; 12:1-6a, 10ab

1 Cor 15:20-27

Luke 1:39-56

Mary lived a life full of God's grace. On August 15th, we celebrate the fact that she never lost this grace and therefore was "assumed" or transferred directly to heaven with a glorified body.

Mary was graced in a very powerful way so she could become pregnant with Jesus. So she did not dwell in a body that's been corrupted by sin. All though God today is able to dwell in us since it's only because of our baptisms, which Mary did not have the opportunity to receive. Baptism frees us from the original, death-producing sin of Adam and Eve. Thanks be to God, Mary didn't need baptism: He created her through an immaculate conception, i.e., she was conceived without humankind's inheritance of corruption.

Mary remained full of this special grace so she could care for Jesus and guide him as he matured. Then she relied on it to care for the first Christians, a continuation of her ministry to Jesus. And she continues this caring support even now in her ministry to us.

Therefore, we can ask her to share with us the grace that helped her to resist sin. Consider the grace that's available in the Glorious Mysteries of the Rosary:

The first Glorious Mystery is the Resurrection of Jesus. As it says in 1 Cor. 15:20-27, "Christ has been raised from the dead.... For just as in Adam all die, so too in Christ shall all be given life." We enter into Christ's life not only by believing that he died to give us life, but by imitating him to remain in his life.

The second Glorious Mystery is the Ascension of Jesus. As it says in Rev. 12, "Her child was snatched up to God and his throne.... Now have salvation and power come... and the authority of Christ the Anointed One." Even though the child Jesus respected Mary's authority as a parent, she



freely gave herself over to his authority from the moment she said "yes, let it be done to me as the Father wills". The more we let Jesus have authority in our lives, the more grace we receive.

The third Glorious Mystery is the Descent of the Holy Spirit.

As it says in Luke 1:39-56, "Elizabeth was filled with the Holy Spirit and cried out ... Blessed are you among women, and blessed is the fruit of your womb." It is only through the Holy Spirit that we are able to become aware of Christ's presence and blessings and grace in our lives.

The fourth Glorious Mystery is the Assumption of Mary into Heaven. As it says in Rev. 12:1-10, "A great sign appeared in the sky, a woman clothed with the sun, with the moon beneath her feet." Mary is our sign of what being a holy Christian—a grace-filled Christian—really means.

The fifth Glorious Mystery is the Crowning of Mary as Our Queen. From the moment of her "yes" at the Annunciation, the Holy Spirit has been her Spouse, so of course she is Queen of the Universe. As it says in Psalm 45:10-16, "The queen stands at your right hand, arrayed in gold." As our queen, she intercedes for us to the King. From this, much grace flows. And so we say to her:

Hail, holy Queen! Mother of Mercy,
our life, our sweetness and our hope.
To you we cry,
poor banished children of Eve.
To you we send up our sighs, mourning and
weeping in this valley of tears.
Turn, then O most gracious advocate,
your eyes of mercy toward us,
and after this our exile, show unto us the
blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary!
Pray for us, O holy Mother of God,
that we may be made worthy of the
promises of Christ! Amen!